



JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

"Jefferson County: Responsible government
advancing quality of life"

***REVISED 03-30-2015**

MEMORANDUM

BEN WEHMEIER
County Administrator

TAMMIE JAEGER
Administrative Secretary

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: March 26, 2015

SUBJECT: JEFFERSON COUNTY Meetings – Week of March 30, 2015

March 30, 2015 Monday	Planning and Zoning Committee	8:30 a.m.	Jefferson County Courthouse, Rm 203
March 31, 2015 Tuesday	No Scheduled County Meetings		
April 1, 2015 Wednesday	Infrastructure Committee *HOME Consortium Executive Committee	9:00 a.m. 11:00 a.m.	Jefferson County Courthouse, Rm 112 Administration Center 515 W. Moreland Blvd, Rm AC320 Waukesha
April 2, 2015 Thursday	Fair Park Committee	8:00 a.m.	Fair Park 503 N. Jackson Ave, Jefferson
April 3, 2015 Friday	No Scheduled County Meetings		
April 4, 2015 Saturday	No Scheduled County Meetings		
April 5, 2015 Sunday	No Scheduled County Meetings		

NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE

Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel

SUBJECT: Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits

DATE: April 16, 2015

TIME: 7:00 p.m. (*Courthouse doors will open at 6:30*)

PLACE: Room 205, Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with Open Meetings Law Requirements**
4. **Review of Agenda**
5. **Explanation of Process by Committee Chair**
6. **Public Hearing**

NOTICE IS HEREBY GIVEN that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, April 16, 2015, in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. A hearing will be given to anyone interested in the proposals. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** Matters to be heard are petitions to amend the official zoning map of Jefferson County and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files are available for viewing between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, excepting holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

FROM A-1, EXCLUSIVE AGRICULTURAL TO A-3, RURAL RESIDENTIAL

R3798A-15 – Cindy Krull-Begeman: Rezone to create two, 1-acre building sites and a 1.13-acre building site on **Mansfield Road** in the Town of Aztalan from part of PIN 002-0714-3021-000 (40 Acres).

R3799A-15 – William & Kathleen Olszewski: Create a 4.7-acre farm consolidation lot at **W5743 Olszewski Lane** in the Town of Aztalan on PIN 002-0714-1041-000 (30.28 Acres).

R3800A-15 – Michael R Wells/Raymond J & Lucille M Wells Trust: Rezone 2.7 acres around the home and buildings at **N7538 Wells Lane** in the Town of Waterloo on PIN 030-0813-1334-000 (38.662 Acres).

R3801A-15 – Timothy Strobel: Create a 2.2-acre farm consolidation lot at **N8482 County Road X** in the Town of Watertown from part of PIN 032-0815-2222-000 (38.67 Acres).

R3802A-15 – John Turner/Don & Catherine Turner Property: Create a 1-acre building site from part of PIN 032-0815-1912-001 (36.6 Acres) on **Kasten Lane** in the Town of Watertown.

FROM A-1, EXCLUSIVE AGRICULTURAL TO A-2, AGRICULTURAL & RURAL BUSINESS

R3803A-15 & CU1821-15 - Jefferson County Highway Dept.: Rezone a part of PIN 026-0616-3133-001 (10.262 Acres) with conditional use for salt storage near **W2492 State Rd 106** in the Town of Sullivan.

CONDITIONAL USE PERMIT APPLICATIONS

CU1817-15 – Kyle Webb: Allow a conditional home occupation at **N5271 County Road P** in the Town of Concord for auto body restoration, rust and collision repair on PIN 006-0716-3122-002 (3 Acres). The property is zoned A-3, Agricultural and Rural Residential.

CU1818-15 – Michael Dittmann: Conditional use to allow a garage addition resulting in an extensive on-site storage structure in the R-2 zone at **N7195 County Road Y**. The site is on PIN 008-0714-0114-009 (1.042 Acres) in the Town of Farmington.

CU1819-15 – Jaye Haberman/Suzanne B Chadwick Trust Property: Conditional use to sanction multiple dwelling units in a Community zone at **W6393 County Road A** in the Town of Milford on PIN 020-0714-0431-010 (1.12 Acres).

CU1820-15 – William & Vicki Gridley: Allow modification of an extensive on-site storage structure in an R-2 zone at **N2885 County Road Z**. The site is on PIN 026-0616-3611-000 (2.253 Acres) in the Town of Sullivan.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so that appropriate arrangements can be made.

A recording of the meeting will be available from the Zoning Department upon request.

Infrastructure Committee

AGENDA

Jefferson County Courthouse
311 S. Center Avenue, Room 112
Jefferson, WI 53549

Wednesday, April 1, 2015

9:00 a.m.

Committee Members

Greg David, Richard Jones - Chair, John Kannard, Mike Kelly - Secretary, Russell Kutz - Vice Chair

1. Call to order
2. Roll call
3. Certification of compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment
(Members of the public who wish to address the committee on a specific agenda items must register their request at this time)
6. Approval of the March 4, 2015 Infrastructure Committee meeting minutes
7. Communications
8. Presentation – City of Jefferson future concepts for the old highway facility
9. Update on old highway facility site
10. Update on new highway facility
11. Discussion and possible action for open house for the new Highway Shop
12. Central Services Financial Report
13. MIS Financial Report
14. Potential items for the Committee's next meeting
15. Set next meeting date (April 14, 2015 & May 6, 2015)
16. Adjourn

All meetings in Room 112 at 9:00 a.m. unless noted

The Committee may discuss and/or take action on any item specifically listed on the agenda

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.



C/o Waukesha County CDBG Program
Lead Agent
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

C/o Wisconsin Partnership for Housing Development, Inc.
Program Administrator
121 South Pinckney Street Suite 200
Madison, WI 53703
1888.318.4486 (toll –free)
1.608.258.5560 (direct)
1.608.258.5565 (Fax)

**The HOME Consortium
Executive Committee Meeting
Wednesday, April 1, 2015
Administration Center, Room AC320
515 W. Moreland Blvd.
Waukesha, WI 53188
@ 11:00 A.M.**

1. Call to Order
2. Approval of the Minutes from the January 5, 2015 Executive Committee meeting.
3. Tenant Based Rental Assistance
4. Adjournment

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 24 hours prior to meeting.

**Fair Park
Committee Members:**

Blane Poulson, Chair

Matthew Foelker, Vice Chair

**Jennifer Hanneman,
Secretary**

Al Counsell

Russell Kutz

**FAIR PARK COMMITTEE
MEETING AGENDA**

April 2, 2015

8:00 a.m.

**Jefferson County Fair Park
Activity Center – Conference Room
503 N. Jackson Avenue
Jefferson, WI 53549**

1. Call to Order
2. Roll call (establish a quorum)
3. Certification of compliance with Open Meetings Law Requirements
4. Public Comment
5. Review agenda
6. Approve Minutes of February 5 Meeting
7. Communications
8. Financial Report
9. Discussion and possible action on Marketing Partnerships for 2015-2017
10. Discussion and possible action on Fair 2015
11. Discussion and possible action on Fair Park business
12. Fair Park Director's Report
13. Discussion and possible action on Pool Staff Resolution
14. Fair Park Supervisor's Report
15. Fair Office Report
16. Set next meeting date (May 7, 2015) and Potential Future Meeting Agenda Items
17. Adjourn

The Committee may discuss and/or take action on any item specially listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920/674-7101 so appropriate arrangements can be made